SECRET/NOFORN

ATTACHMENT 4

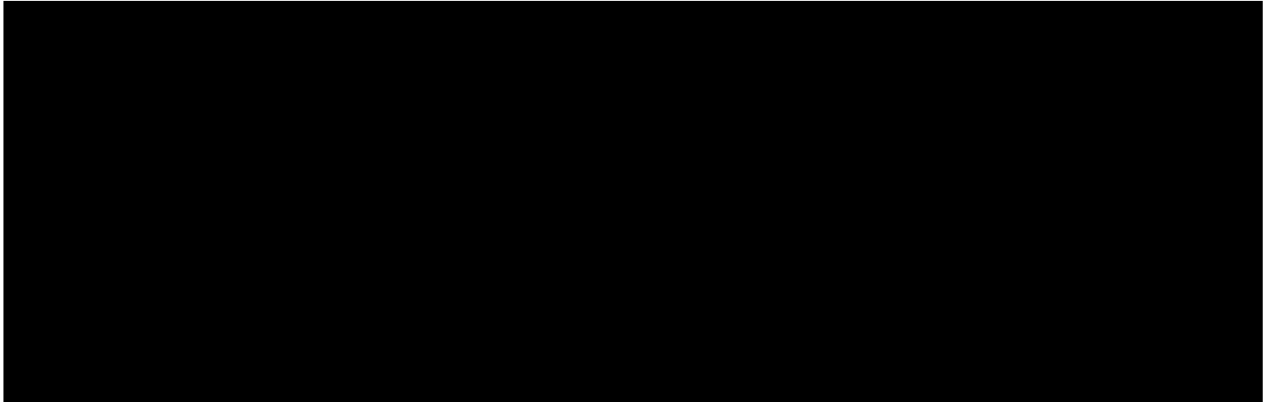9 May 1962

25X1A5a1

GENERAL INFORMATION

█████████ PANEL

25X1A5a1

███

Rear Admiral Levering Smith, Member...Director, Technical Division,
                                       Special Projects Office, Bureau
                                       of Naval Weapons

Colonel Earl McFarland, Support.......Chairman, GMAIC

25X1A9a   ██████████████████.......Chief, Offensive Systems Division,
                                       OSI, CIA
            ██████████████████.......Administrative Assistant to AD/SI

BRIEFERS -- A complete list of briefers will be compiled later.
    NOTE: All briefers are invited to listen to other presentations, and
          are requested to be available for Panel questions at any time
          subsequent to their presentation.

    NPIC: Although separate NPIC presentations are not necessary this time,
          it is requested that NPIC provide two or three personnel to be
          present throughout the sessions for answering specific questions
          related to their critical data input on the Soviet ICBM program.

OBSERVERS

    GMAIC Members
    USIB Representatives directly concerned with NIE 11-8-62.
    Office of National Estimates personnel directly concerned with NIE 11-8-62.

SECRET/NOFORN

SECURITY -- All sessions will be conducted on an ALL SOURCE basis.

25X1A9a ███
will help on any security problems or questions. Clearances of all briefers
and observers must be certified through appropriate channels to one of
these gentlemen prior to 4 June 1962.

ADMINISTRATION

PARKING is extremely limited; use of government transportation is
encouraged wherever possible. We will try to arrange for some visitor
parking in the area prescribed therefor by the Main entrance.

ENTRANCE Personnel without CIA badges are requested to enter via the
Main entrance or via the Northeast entrance.

25X1A9a QUESTIONS pertaining to the above should be directed to my Administrative
Assistant, ███████████████ (Code 143 X-6961).

DISTRIBUTION -- GMAIC Members will receive copies of this material; they
are requested to provide same to their USIB Representatives and other
concerned personnel in their organization.

#